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**W.No.46**

**AMARAVATI, FRIDAY, NOVEMBER 17, 2023**

**G.882**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

G.O.Rt.No.1822

Dated:13.09.2023  
Read the following:

1. G.O.Ms. No. 651, G.A.(Elec.A) Dept., Dated:29.11.1988.
2. G.O.Ms.NO. 194, G.A. (Poll.D) Dept., Dt: 10.1.2013.
3. G.O.Ms.NO. 38, G.A. (Poll.A) Dept., Dt: 31.03.2021.
4. G.O.Rt.No.2649 GA (Poll.A) Dept., Dt:09.12.2022
5. G.O.Rt.No.2215 Finance (HR-5 – TFR & A&L AND EWF) Dept., Dt.28.04.2023

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**ORDER:**

In terms of the provisions contained in A.P. Payment of Salaries and Pension and Removal of Disqualification's Act, 1953 and the Rules thereon issued vide reference 1<sup>st</sup> to 3<sup>rd</sup> read above, Sri B.Shaik Ghouse Lazam, Chairman, A.P.State Haj Committee, Vijayawada (Assigned the rank of Cabinet Minister vide reference 4<sup>th</sup> read above) is hereby sanctioned a repayable Motor Car Loan of Rs.20,00,000/- (Rupees Twenty lakhs only) towards purchase of a Motor Car for his use in lieu of Government vehicle.

2. The advance sanctioned in para 1 above is subject to the following terms and conditions:

- (i) The amount of advance sanctioned shall be recovered from his pay bill in 30 monthly Installments @ Rs.66,660/- per month in 29 months and the last and 30<sup>th</sup> installment @ Rs.66,860/- and the recovery shall commence from the salary of succeeding month in which the advance is drawn.
- (ii) The interest chargeable on the advance shall be @ 4% per annum which shall be recovered in 4 monthly installments after the principal amount is repaid.
- (iii) The Motor Car shall be purchased with-in one month from the date on which the advance is drawn, failing which the entire amount of the advance together with the interest thereon, shall be refunded to the Government.
- (iv) If the actual price paid for the Motor Car is less than the advance drawn, the balance amount shall be refunded to the Government forthwith.
- (ix) After completing the transaction of purchase of a Motor Car within the period stipulated, the loanee shall execute a mortgage bond in the Form-14 prescribed under Article 230 (C) of the A.P. Financial Code Vol-I, hypothecating the motor car to the Government as security to the advance sanctioned.
- (x) The Motor Car shall be insured against loss or damage by fire, theft and accident within one month from the date of purchase and shall be renewed thereafter periodically till the advance together with the interest is repaid to the Government.
- (xi) In the event of resignation / demitting office, the total balance amount of advance repayable or the balance outstanding if any, together with interest accrued thereon, shall be repaid in one lump-sum immediately after resignation / demitting of office as the case may be.
- (xii) The Motor Car advance sanctioned shall be drawn within a period of three months from the date of sanction.

(PTO)



Motor Cars - 001/000 VN" for the financial year 2023-24 from the budget released vide reference 5<sup>th</sup> read above.

4. The Drawing and Disbursing Officer (DDO), G.A. (Claims.C) Department are requested to transfer of an amount of Rs.20,00,000/- from the Head of Account "7610 - Loans to Government servants - 00 - MH 202 - Advance for purchase of Motor Conveyances- 00 - SH (06) - Loans to Minister, Speaker etc. for purchase of Motor Cars - 001/000 VN" to the DDO, Minorities Welfare Department, so as to enable them to draw and disburse the amount to the above dignitary.

5. The Assistant Secretary to Government, Drawing and Disbursing Officer of Minorities Welfare Department shall take necessary action for the drawl and disbursement of the advance and to watch the recovery of the loan amount including the interest thereon, as per rules.

6. This order does not require the concurrence of the Finance Department, as per the rules in force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

MUTYALA RAJU REVU,  
PRINCIPLE SECRETARY TO GOVERNMENT (POLITICAL)(FAC)

To

Sri B.Shaik Ghouse Lazam, Chairman, A.P.State Haj Committee, Vijayawada.  
The Assistant Secretary to Government / DDO, G.A. (Claims.C) Department.  
The Assistant Secretary to Government / DDO, Minorities Welfare Department.

**Copy to:**

The P.S.to Chairman, A.P.State Haj Committee, Vijayawada.  
The Commissioner, Printing & Stationery, A.P., Vijayawada.  
The Pay and Accounts Officer, A.P., Mangalagiri, Guntur District.  
The Deputy Pay and Accounts Officer, Secretariat Branch, A.P., Velagapudi.  
The Accountant General, A.P. Vijayawada.  
The Finance (A&L) Department, A.P. Secretariat.  
SF/SC (1260017).

//FORWARDED::BY ORDER//

  
SECTION OFFICER



Minor Head

: MH - 202 - Advances for Purchase of Motor Conveyances.

Sub & Detailed Head

: SH - 06 - Loans to Ministers, Speakers etc.

Bill No.

Particulars

Amount

Rs.20,00,000/-

Total Budget allotment

: 50,00,000/- [Vide G.O. Rt. No.2215, Finance (HR-5  
- TFR & A&L AND EWF) Department,  
Dt:28.04.2023.]

Previous Expenditure

:Rs.20,00,000/- (G.O.Rt.No.1821 GA (Poll.A) Department,

Dated:13.09.2023

Expenditure including the amount : Rs.40,00,000/-  
of the present bill.

Balance

: Rs.10,00,000/-

DEPUTY SECRETARY TO GOVERNMENT (POLL.)

Deputy Secretary to Government (Poll)

GENERAL ADMINISTRATION DEPARTMENT

A.P. Secretariat, Velagapudi, Guntur Dist.

(Space for entries by Treasury)

Balance of allotment after deducting the :

Amount of this bill.

Voucher No.

Amount Paid

Date of Payment

Treasury Officer

To be returned by the Treasury Officer after noting the voucher Number, the amount paid and the date of payment of etc. This column has to be filled in as and when the bill is passed for payment.